

# SUPREME COUNCIL 33° FOR ENGLAND AND WALES

## Application to become a Joining/Re-Joining Member

District/Group: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Chapter No: \_\_\_\_\_

**PART A:** (To be completed by Candidate for Joining/Re-Joining, in **CAPITAL LETTERS**)

Title (Mr., etc.): \_\_\_\_\_ Surname: \_\_\_\_\_

Full Christian Names: \_\_\_\_\_

Honours (Decorations, etc): \_\_\_\_\_

**Full** Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone Numbers:

Home: \_\_\_\_\_ Work: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date of Birth (dd/mm/yyyy): \_\_\_\_\_

I was Perfected in Chapter:- Name: \_\_\_\_\_ No: \_\_\_\_\_

Date Perfected: \_\_\_\_\_ Date of Enthronement (if applicable): \_\_\_\_\_  
(dd/mm/yyyy) (dd/mm/yyyy)

Details of **ALL** Chapters Rose Croix of which I am or have been a member:

Name: \_\_\_\_\_ No: \_\_\_\_\_ Constitution: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Higher Degrees and Dates Conferred:

30° on \_\_\_\_\_ 31° on \_\_\_\_\_ 32° on \_\_\_\_\_

**DATA PROTECTION**

I, the undersigned, hereby confirm that I have received and read a copy of the Data Protection Notice and consent to the processing of my personal data for the purposes set out in it.

**I declare the particulars entered on this Form are correct.**

Candidate's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PART B:** To be completed by PROPOSER and SECONDER

**WE SUPPORT THIS APPLICATION**

Proposer Surname: \_\_\_\_\_ Christian Names: \_\_\_\_\_

Signature: \_\_\_\_\_ Degree: \_\_\_\_\_

Secunder Surname: \_\_\_\_\_ Christian Names: \_\_\_\_\_

Signature: \_\_\_\_\_ Degree: \_\_\_\_\_

**PART C:** To be completed by the CHAPTER RECORDER

Date Joined (dd/mm/yyyy): \_\_\_\_\_

Place (Town): \_\_\_\_\_

I have checked the Candidate's Rose Croix Certificate.

I have checked the Candidate's clearance certificates from all the Chapters Rose Croix listed in Part A.

Signed: \_\_\_\_\_ Chapter Recorder

Date (dd/mm/yyyy): \_\_\_\_\_

**NOTE:** *This form MUST be sent through the District/Group Recorder*  
(Unless from an Unattached Chapter)